

Document Prepared By: Tiffany O. Allen Regions Bank, 201 Milan Parkway, Birmingham, AL 35202

Phone: 1-800-734-4667

Recording requested by Regions Bank

When recorded return to /Regions Bank/Collateral Management/P O Box 12926/ Birmingham, AL 35202

DEED OF RELEASE

**STATE OF MISSISSIPPI
COUNTY OF DESOTO**

KNOWN ALL MEN BY THESE PRESENTS, that Regions Bank, hereinafter referred to as the Beneficiary/Mortgagee, HAS CERTIFIED, that a certain Deed of Trust/Mortgage, whose parties' dates and recording information are below, is PAID AND SATISFIED.

Loan 000000000000000000000000

Date Paid: 11/06/2012

Mortgage Date: 06/14/1993

Grantor: John M Bright and wife, Frances N Bright

1565 Dancy, Horn Lake, MS 38637; 1-800-734-4667

Title Trustee: Guaranty Title Company, PO Box 12926 Birmingham, AL 35282; 1-800-734-4667

Principal Amount: \$120,000.00

Grantee: First American National Bank n/k/a Regions Bank

Grantee Address: 201 Milan Parkway, Birmingham, AL. 35211, 1-800-734-4667

Date Recorded: 06/15/1993

Book: 644 Page: 276

Legal/Indexing Instructions: Legal: Lot 22 and 23, Goodman 51 Commercial and Industrial Park Subdivision, in Section 35, Township 1 South, Range 8 West, as shown of record in Plat Book 31, Page 10, Chancery Clerk Office, DeSoto County, Mississippi, to which plat reference is hereby made for a more particular description of said lot.

Tax Parcel No 1087-3503.0-00022.00 and 1087-3503.0-00023.00

Being the same property conveyed to Grantor(s) herein by Deed recorded under Instrument No Book 237, Page 115 in said Registers Office

Which has the address of 1565 Dancy, Horn Lake, MS 38637

Exhibit "B"

Subdivision restrictions, protective covenants, building line, right-of-way agreements, by-laws, easements, declarations, etc. of record as shown in Plat Boo 31, Page 10; Book 188 Page 314

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

In Witness Whereof, Regions Bank, in accordance with provisions of said Deed of Trust/Mortgage, the note having been fully satisfied, does hereby reconvey, without warranty, to the person or persons legally entitled thereto, the estate now held by it there under. Signed, Sealed and Delivered, on 11/8/2012.

By: _____

**June Pridmore Vice President
Regions Bank**

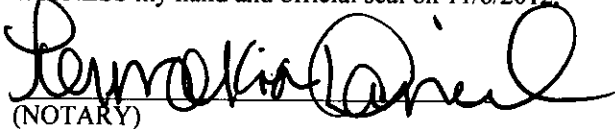


**STATE OF ALABAMA
COUNTY OF JEFFERSON**

I, Termekia Daniel, a Notary Public, in and for said County and State, do hereby certify that, June Pridmore, who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal on 11/8/2012.

(SEAL)


(NOTARY)

MY COMMISSION EXPIRES NOVEMBER 30, 2014

